



# LEXINGTON FC PRESENTS THE BIT

PLEASE JOIN THE LEXINGTON FC FOR THE **28TH ANNUAL**

**BLUEGRASS INVITATIONAL TOURNAMENT**

**TO BE HELD MAY 15-16TH**

**THE MATCHES WILL BEGIN AT 8:00AM ON SATURDAY, MAY 15TH AND END ON SUNDAY, MAY 16TH. TEAMS ARE GIVEN A GUARANTEED 3 GAMES.**

**APPLICATIONS ARE INVITED FROM TEAMS AFFILIATED AND IN GOOD STANDING WITH RESPECTIVE STATE AND NATIONAL ASSOCIATIONS.**

**WE WILL ACCEPT BOTH USYSA TEAMS AND US CLUB TEAMS.**

**THE MAXIMUM NUMBER OF PLAYERS ON ANY ONE U9-10 SMALL-SIDED TEAM SHALL BE 12, AND THE TEAMS WILL PLAY 6V6. U11-12 TEAMS ARE ALLOWED A MAXIMUM OF 15 PLAYERS AND SHALL PLAY 8V8. U13-15 TEAMS MAY HAVE A MAXIMUM OF 18 PLAYERS AND WILL PLAY 11V11. U16-19 TEAMS MAY ROSTER 22 PLAYERS AND WILL PLAY 11V11. UP TO 3 ELIGIBLE GUEST PLAYERS MAY BE ADDED TO EACH TEAM IF DESIRED. WE RESERVE THE RIGHT TO CREATE DIVISIONS AS NECESSARY.**

**ENTRY FORMS MUST BE RECEIVED BY APRIL 23RD. INCLUDE WITH YOUR REGISTRATION (OR MAIL SEPARATE FROM YOUR FAX) A CHECK OR MONEY ORDER IN THE AMOUNT OF \$375.00 FOR U9 TEAMS \$400.00 FOR U10 TEAMS, \$425 FOR U11 AND U12 TEAMS, \$450 FOR U13 AND U14 TEAMS, \$475.00 FOR U15 AND 16 TEAMS AND \$500 FOR U17 THROUGH U19 TEAMS MADE PAYABLE TO**

**"BLUEGRASS INVITATIONAL TOURNAMENT".**

**U18 AND 19 TEAMS ARE REQUIRED TO POST A BOND OF \$500.**

**TEAMS WILL NOT BE PLACED IN THE BIT UNTIL THE APRIL 23RD DEADLINE AND NOTIFICATION OF ACCEPTANCE OR NON-ACCEPTANCE WILL BE MAILED NO LATER THEN APRIL 30TH. THE ENTRY FEE OF TEAMS NOT ACCEPTED WILL BE RETURNED. UPON ACCEPTANCE, THE ENTRY FEE IS NON-REFUNDABLE.**

**TOURNAMENT RULES, MAPS, SCHEDULES, A LIST OF HOTELS, T-SHIRT ORDER FORMS AND OTHER INFORMATION WILL BE POSTED ON THE LEXINGTON FC WEBSITE.**

**AGE GROUPS (BOYS AND GIRLS) ACCEPTED: U9-U19  
TO REGISTER, COMPLETE THE ENTRY FORM AND MAIL TO:**

**THE BIT  
PO Box 22381  
LEXINGTON, KY 40522**

**FOR MORE INFORMATION, PLEASE CONTACT  
DEBBIE VOGEL AT (859) 219-1493  
FAX NUMBER: (859) 219-1277.  
OR SEND E-MAIL INQUIRIES TO [LEXINGTONFC@AOL.COM](mailto:LEXINGTONFC@AOL.COM)**



**For Office Use Only**

Date Received: \_\_\_\_\_  
 Amount of Check: \_\_\_\_\_  
 Check #: \_\_\_\_\_

**Bluegrass Invitational Tournament - 2010**

**MAY 15-16, 2010**

Complete Entry Form and Mail to:

**Lexington FC, Attn: Debbie Vogel,  
 P.O. Box 22381, Lexington, KY 40522**

**Include Fee \$375-U9 \$400-U10 \$425 U11-12 \$450-U13-14 \$475-U15-16 \$500-U17-19\***

Tournament Registrar:  
 Debbie Vogel  
 (859) 219-1493

Age Group (circle) U9 U10 U11 U12 U13 U14 U15 U16 U17 U18 U19

Including Coaches, how many Participants are on your team? \_\_\_\_\_

**\*\*U18-19 TEAMS  
 REQUIRE A \$500  
 BOND WITH  
 APPLICATION**

Team Level (circle) Premier (A) or Classic (B) Gender: (circle) Boys Girls

Team Name: \_\_\_\_\_ Coach: \_\_\_\_\_  
 League Name: \_\_\_\_\_ State Association: \_\_\_\_\_  
 Contact Name: \_\_\_\_\_ Home Phone: \_\_\_\_\_  
 Work Phone: \_\_\_\_\_ Contact Address: \_\_\_\_\_

Cell: \_\_\_\_\_ e-mail: \_\_\_\_\_

The Tournament Committee reserves the right to create divisions and brackets as needed. Please sign below to indicate you understand our policy,

Contact Name Signature \_\_\_\_\_

**Team History**

**State Cup and Tournament Results**

Name	Division	Won	Lost	Tied	Standings

**League Record**

Season	Won	Lost	Tied	Standings	Season	Won	Lost	Tied	Standings

Please include any additional information that will be helpful in the selection process.

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Tournament Director: Mary Lynn Walsh - MarylynnW1@aol.com**

**Assistant Tournament Director: Mark Berginski - Mberginski@windstream.net**

**Deadline for Application is APRIL 23rd**