



# LEXINGTON FC PRESENTS THE BIT

PLEASE JOIN THE LEXINGTON FC FOR THE **27TH ANNUAL**  
**BLUEGRASS INVITATIONAL TOURNAMENT**  
TO BE HELD MAY 9-10TH

THE MATCHES WILL BEGIN AT 8:00AM ON SATURDAY, MAY 9TH AND END ON SUNDAY, MAY 10TH. TEAMS ARE GIVEN A GUARANTEED 3 GAMES.

APPLICATIONS ARE INVITED FROM TEAMS AFFILIATED AND IN GOOD STANDING WITH RESPECTIVE STATE AND NATIONAL ASSOCIATIONS.

**WE WILL ACCEPT BOTH USYSA TEAMS AND US CLUB TEAMS.**

THE MAXIMUM NUMBER OF PLAYERS ON ANY ONE U9-10 SMALL-SIDED TEAM SHALL BE 12, AND THE TEAMS WILL PLAY 6V6. U11 TEAMS ARE ALLOWED A MAXIMUM OF 15 PLAYERS AND SHALL PLAY 8V8. U12 TEAMS MAY EITHER PLAY 8V8 WITH 15 AS THE MAXIMUM NUMBER OF PLAYERS, OR 11V11 WITH 18 AS THE MAXIMUM NUMBER OF PLAYERS. U13-17 TEAMS MAY ALSO HAVE A MAXIMUM OF 18 PLAYERS AND WILL PLAY 11V11. U18&19 TEAMS MAY ROSTER 22 PLAYERS AND WILL PLAY 11V11. UP TO 3 ELIGIBLE GUEST PLAYERS MAY BE ADDED TO EACH TEAM IF DESIRED. **WE RESERVE THE RIGHT TO CREATE DIVISIONS AS NECESSARY.**

ENTRY FORMS MUST BE RECEIVED BY APRIL 3RD. INCLUDE WITH YOUR REGISTRATION (OR MAIL SEPARATE FROM YOUR FAX) A CHECK OR MONEY ORDER IN THE AMOUNT OF \$350.00 FOR U9 TEAMS \$400.00 FOR U10 TEAMS, \$425 FOR U11 AND U12 TEAMS, \$450 FOR U13 AND U14 TEAMS, \$500 FOR U15 THROUGH U19 TEAMS MADE PAYABLE TO  
**"BLUEGRASS INVITATIONAL TOURNAMENT".**

**U18 AND 19 TEAMS ARE REQUIRED TO POST A BOND OF \$500.**

TEAMS WILL NOT BE PLACED IN THE BIT UNTIL THE APRIL 3RD DEADLINE AND NOTIFICATION OF ACCEPTANCE OR NON-ACCEPTANCE WILL BE MAILED NO LATER THEN APRIL 10TH. THE ENTRY FEE OF TEAMS NOT ACCEPTED WILL BE RETURNED. UPON ACCEPTANCE, THE ENTRY FEE IS NON-REFUNDABLE.

TOURNAMENT RULES, MAPS, SCHEDULES, A LIST OF HOTELS, T-SHIRT ORDER FORMS AND OTHER INFORMATION WILL BE POSTED ON THE LEXINGTON FC WEBSITE.

**AGE GROUPS (BOYS AND GIRLS) ACCEPTED: U9-U19**  
**TO REGISTER, COMPLETE THE ENTRY FORM AND MAIL TO:**

**THE BIT**  
**PO Box 22381**  
**LEXINGTON, KY 40522**

FOR MORE INFORMATION, PLEASE CONTACT  
DEBBIE VOGEL AT (859) 219-1493  
FAX NUMBER: (859) 219-1277.  
OR SEND E-MAIL INQUIRIES TO [LEXINGTONFC@AOL.COM](mailto:LEXINGTONFC@AOL.COM)



**For Office Use Only**

Date Received: \_\_\_\_\_  
 Amount of Check: \_\_\_\_\_  
 Check #: \_\_\_\_\_

**Bluegrass Invitational Tournament - 2009**

MAY 9-10, 2009

Complete Entry Form and Mail to:

**Lexington FC, Attn: Debbie Vogel,  
 P.O. Box 22381, Lexington, KY 40522  
 Include Fee \$350-U9 \$400-U10 \$425 U11-12 \$450-U13-14 \$500-U15-19\*\***

Tournament Registrar:  
 Debbie Vogel  
 (859) 219-1493

**Age Group** (circle) U9 U10 U11 U12\* U13 U14 U15 U16 U17 U18 U19  
**Including Coaches, how many Participants are on your team?** \_\_\_\_\_  
**Team Level** (circle) Premier (A) or Classic (B) **Gender:** (circle) Boys Girls  
 \*Please check: U12 8v8 \_\_\_\_\_ or U12 11v11 \_\_\_\_\_.

**\*\*U18-19 TEAMS REQUIRE A \$500 BOND WITH APPLICATION**

Team Name: \_\_\_\_\_ Coach: \_\_\_\_\_  
 League Name: \_\_\_\_\_ State Association: \_\_\_\_\_  
 Contact Name: \_\_\_\_\_ Home Phone: \_\_\_\_\_  
 Work Phone: \_\_\_\_\_ Contact Address: \_\_\_\_\_

Cell: \_\_\_\_\_ e-mail: \_\_\_\_\_  
 The Tournament Committee reserves the right to create divisions and brackets as needed. Please sign below to indicate you understand our policy,  
 Contact Name Signature \_\_\_\_\_

**Team History**

State Cup and Tournament Results

Name	Division	Won	Lost	Tied	Standings

League Record

Season	Won	Lost	Tied	Standings	Season	Won	Lost	Tied	Standings

Please include any additional information that will be helpful in the selection process.

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Tournament Director: Mary Lynn Walsh - MarylynnW1@aol.com**

**Assistant Tournament Director: Mark Berginski - Mberginski@alltel.net**

**Deadline for Application is APRIL 3rd**